**BUILDING SOUTHERN FUTURES**

**Grant Application**

*Write a proposal answering the application questions listed below and save your application as a PDF or Word Document. Answers should be within the listed page limits using single-spaced, 12-point font, with 1-inch margins.*

**1. RESEARCH PROPOSAL**

*In approximately 2 pages, respond to the following questions as they relate to your project.*

1. Please give us your contact information (name, email, phone, degree, affiliation with Women’s Studies).
2. What is your research question, and why is this an important question for building Southern Intersectional Futures?
3. How has your course work/degree program/research history prepared you to answer this question?
4. What is your research design (methodology)? In other words, how will you go about answering your question and why is this method the best fit for your project?
5. How will you communicate the findings of your research?
6. Will you be working with a community partner? If so, describe:
   1. Who are you working with and what is their mission?
   2. What will their specific role be in the project?
   3. Do you already have an existing relationship with that community partner, such as work or volunteering experience?
   4. Has this partner already agreed to collaborate on this project? If not, when do you anticipate having confirmation?
7. How will this funding support your ability to conduct this research?
8. What will your undergraduate mentee get from the research process? What will they learn from you?

**2. ITEMIZED BUDGET**

*In 1 page, please provide an itemized budget for any direct research expenses.*

**Budget Overview** *(Give a narrative summary of what you are using the money for)***:**

**Itemized Table** *(you can insert or delete rows by control-clicking or right-clicking on the table and going to ‘insert’ or ‘delete’***:**

|  |  |  |
| --- | --- | --- |
| Category (Travel, Food, etc.) | Description | Estimate (in $) |
|  |  | $0.00 |
|  |  | $0.00 |
|  |  | $0.00 |
|  |  | $0.00 |
|  |  | $0.00 |
|  |  | $0.00 |
|  |  | $0.00 |
|  |  | $0.00 |
|  |  | $0.00 |
|  |  | $0.00 |
| TOTAL |  | **$0.00** |

**Notes** *(Any additional explanations or clarifications can go here)***:**

**3. Bibliography**

*In 1 page, please provide a bibliography for all relevant sources cited in the application.*